

**Agenda for District 65 Monthly Meeting    DATE: 3/14/21**

**CALL** to order.    5:34pm

**HOUSEKEEPING** announcements and anniversaries – N/A

**OPENING-**    A Declaration of Unity  
                  This we owe to A.A.'s future:  
                  To place our common welfare first;  
                  To keep our fellowship united.  
                  For on A.A. unity depend our lives,  
                  And the lives of those to come.

**WELCOME** to any guests. Harriet

**SECRETARY** report and **ACCEPTANCE/CHANGES** of prior monthly meeting minutes. Donna W./Ed R.

**DCM** Report: A. Recommendations 25-31 accepted at Area Committee Meeting  
B. Area budget unanimously accepted. C. Mini assembly will be virtual (flyer handed out). D. 28<sup>th</sup> Annual State Convention will be virtual. E. Scot sent out agenda topics, also available on Area website. F. GSR kits for next 6months will be physical, after that, all digital. G. Convention Guest Observer, Scot will get info to you if you want to nominate someone. H. Fall Workshop? Talk more at next District meeting. Each group bring an idea for it. I. GSR volunteers for Committee Meeting?

**ADCM** Report: Nada

**Treasurer** Report with acceptance: Balance \$1532.07. Motion to accept George, Rita 2<sup>nd</sup>, so passed.

Ken W. will be stepping down as treasurer. George nominated and motioned for Jeff R. to replace him. 2<sup>nd</sup> by Bruce F. Passed unanimously.

**GROUP** Reports: See attached sheet

**SUBCOMMITTEE** Reports: See attached sheet

**TRADITION** of the month. Rita presented on Tradition 3

**VOLUNTEER** for following month's tradition. Mike M (Tulpehocken) will do Trad. 1, Keith will also do Trad. 4

**OLD** business.

**NEW** business. A. Bruce discussed possibly putting District officers on website w/ contact info. Will discuss more next month.

B. Keith brought up about possibly having a speaker meeting in the Lebanon Area when virus is over to promote unity.

**CALL** for motion to adjourn the meeting. Jeff moved, Ed 2<sup>nd</sup>, so passed  
**ANNOUNCE** the next meeting date. 4/15/21

**CLOSING** with I am Responsible...

When anyone, anywhere reaches out for help,

I want the hand of A.A. always to be there.

And for that: I am responsible.