## Agenda for District 65 Monthly Meeting DATE: 6/17/21

CALL to order. 5:31pm

**HOUSEKEEPING** announcements and anniversaries

**OPENING-** A Declaration of Unity

This we owe to A.A.'s future:

To place our common welfare first; To keep our fellowship united. For on A.A. unity depend our lives, And the lives of those to come.

**WELCOME** to any guests.

**SECRETARY** report and ACCEPTANCE/CHANGES of prior monthly meeting minutes. BIll P moved to accept, Jim H 2<sup>nd</sup>. Passed unanimously.

**DCM** Report: Jon went over items from General Service Conference and Area quarterly meeting.

EPGSA happening live Nov 12-14 in Lancaster.

NERAASA is being held in Hershey

**ADCM** Report: Nothing to add

**Treasurer** Report with acceptance: No activity whatsoever. \$1573.10 balance. Prudent reserve = \$600. Jlm H moved to accept, Ed R.  $2^{nd}$ . Passed unanimously.

**GROUP** Reports: See attached sheet

**SUBCOMMITTEE** Reports: See attached sheet

TRADITION of the month. Keith E covered Tradition 6

**VOLUNTEER** for following month's tradition. Bruce F will do Tradition 7

**OLD** business. George F moved to accept \$600 as prudent reserve, Bill P 2<sup>nd</sup>, passed unanimously. **NEW** business. Tiffany nominated to take over H&I. She accepted. Voted in unanimously. Need new secretary, GSR's to take back to groups to ask for volunteers.

**CALL** for motion to adjourn the meeting. George moved, Jim 2<sup>nd</sup>. So passed

**ANNOUNCE** the next meeting date. 7/15/21

**CLOSING** with I am Responsible...

When anyone, anywhere reaches out for help, I want the hand of A.A. always to be there.

And for that: I am responsible.